

## TRACY'S COPY



# State of New Mexico 

## County of Torrance

RESOLUTION \#_2003-21
2003-2004 Budget Adoption ( $92^{\text {nd }}$ Fiscal Year)

WHEREAS, the Governing Body in and for the County of Torrance, State of New Mexico has developed a budget for fiscal year 2003-2004, and

WHEREAS, said budget was developed on the basis of need and through cooperation with all user Departments, elected officials and other department supervisors, and

WHEREAS, it is the majority opinion of this Board that the proposed budget meets the requirements as currently determined for fiscal year 2003-2004.

NOW THEREFORE, BE IT HEREBY RESOLVED that the Board of County Commissioners, Torrance County, State of New Mexico hereby adopts the budget hereinafter described and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

RESOLVED: In Special Board Session this $29^{\text {th }}$ day of July 2003.

Board of County Commissioners
Torrance County, New Mexico


Jim Frost, District 1
Attest:



Clerk of the Board


Chester Riley, Jr., District3

Budget Recapitulation 2003-2004 Operating Budget

| TORRANCE COUNTY BUDGET RECAPITULATION |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 07/01/2003-06/30/2004 |  |  |
| County -Torrance |  | Fiscal Year '92 |  |  |  |  |  |
|  |  |  | No. of Employees |  | Part-time 14 | Full-time 105 |  |
| Classification of County - B-Under |  |  |  |  |  |  |  |
|  |  |  |  |  | Official Census | 17,000 |  |
|  | 2002 |  |  |  |  |  |  |
|  | Final Valuation |  | Operating Tax Rate |  |  | Production |  |
| Residential | 97,736,814 |  | 11282 |  |  | 1,102,667 |  |
| Non- Residential Oil \& Gas | 118,437,647 |  | 11850 |  |  | 1,403,486 |  |
|  | 0 |  |  |  |  |  |  |
|  | 216,174,461 |  | Total Production |  |  | 2,506,153 |  |
|  |  |  | Reappraisal 1\% |  |  | 25,062 |  |
|  |  | INDOLLARS |  |  |  |  |  |
| Fund \#1 | Code | Unaudited Beginning Cash Balance \#3 | Budgeted Fund Revenues | Budget Fund Transfers \#5 | Budgeted Fund Expenditures \#6 | Estimated Ending Fund Cash Balance \#7 |  |
| General | 401 | \$486,202.40 | \$4,264,832 | (\$1,048,118) | \$2,962,333 | \$740,583 |  |
| Road | 402 | \$130,983.74 | \$1,034,923 | \$325,021 | \$1,376,241 | \$114,687 |  |
| Farm \& Range | 403 | \$123.15 | \$1,525 | \$17,352 | \$19,000 | \$0 |  |
| Recreation | 404 | \$1,062.74 | \$125 | \$112 | \$1,300 | (\$0) |  |
| Torrance County Fire District 5 | 405 | \$14,171.77 | \$50,160 |  | \$64,332 | (\$0) |  |
| Torrance County Fire District 2 | 406 | \$74,749.30 | \$65,550 |  | \$140,299 | \$0 |  |
| Duran FD | 407 | \$115,654.25 | \$43,160 |  | \$158,814 | \$0 |  |
| McIntosh FD | 408 | \$8,478.79 | \$51,610 | \$6,019 | \$66,108 | (\$0) |  |
| Torreon-Tajique FD | 409 | \$158,416.10 | \$43,660 |  | \$202,076 | \$0 |  |
| L.E. Protection Fund | 410 | \$704.05 | \$29,600 |  | \$30,304 | \$0 |  |
| Fire/Ambulance (Gross Receipts) | 411 | \$37,230.48 | \$21,700 |  | \$58,930 | \$0 |  |
| Fair Board | 412 | \$0.00 | \$19,000 |  | \$19,000 | \$0 |  |
| Fire Administration | 413 | \$0.00 | \$32,260 |  | \$32,260 | \$0 |  |
| Indigent | 414 | \$63,177.87 | \$266,670 |  | \$329,848 | (\$0) |  |
| EMS | 415 | \$121.40 | \$22,626 | $(\$ 6,019)$ | \$16,728 | \$0 |  |
| Court Forfeiture | 416 | \$0.00 | \$0 |  | \$0 | \$0 |  |
| MCH | 418 | (\$46,415.43) | \$616,647 |  | \$570,232 | (\$0) |  |
| Sub-Total |  | \$1,044,660.61 | \$6,564,048 | $(\$ 705,633)$ | \$6,047,805 | \$855,271 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Page 1 of 3

Budget Recapitulation 2003-2004 Operating Budget

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | DOLLARS |  |  |  |  |
| Fund \#1 | Code \#2 | Unaudited Beginning Cash Balance \#3 | Budgeted Fund Revenues $\qquad$ \#4 | Budget Fund Transfers \#5 | Budgeted Fund Expenditures <br> \#6 | Estimated Ending Fund Cash Balance \#7 |  |
| G.O. Bond Reserve | 419 | \$0.00 | \$0 |  | \$0 | \$0 |  |
| Corrections/Jail Fund | 420 | \$61,188.18 | \$334,529 | \$490,030 | \$885,747 | \$0 |  |
| Environmental Gross Receipts | 423 | \$0.00 | \$55,920 |  | \$55,920 | \$0 |  |
| General Obligation Bond/Judicial | 424 | \$183,177.87 | \$5,000 |  | \$188,178 | (\$0) |  |
| General Obligation Bond Debt Serv | 561 | \$0.00 |  |  | \$0 |  |  |
| General Obligation Bond | 562 | \$150,406.02 | \$67,269 |  | \$217,675 | \$0 |  |
| Safety Program | 600 | \$7,608.06 | \$6,577 |  | \$14,185 | \$0 |  |
| Civil Defense | 604 | \$13,488.68 | \$24,601 | \$0 | \$38,090 | (\$0) |  |
| D.W.I. | 605 | $(\$ 55,497.03)$ | \$160,697 |  | \$105,200 | (\$0) |  |
| Energy Conservation Program | 606 | \$11,553.82 | \$0 | \$688 | \$12,242 | (\$0) |  |
| Reappraisal | 610 | \$113,105.02 | \$40,500 | \$25,062 | \$178,667 | \$0 |  |
| Clerk's Equipment | 612 | \$16,883.63 | \$28,333 |  | \$45,217 | (\$0) |  |
| CDBG Planning Grant 2002 | 620 | \$0.00 | \$0 |  | \$0 | \$0 |  |
| CDBG Medical Clinic | 622 | \$0.00 | \$307,900 |  | \$307,900 | \$0 |  |
| CDBG Senior Center | 625 | \$0.00 | \$0 |  | \$0 | \$0 |  |
| Medicaid Transportation | 630 | (\$10,009.27) | \$0 | \$10,009 | \$0 | (\$0) |  |
| Seniors 3B | 631 | (\$33,100.85) | \$0 | \$33,101 | \$0 | \$0 |  |
| Seniors 3C-1 | 632 | (\$4,218.72) | \$0 | \$4,219 | \$0 | \$0 |  |
| Seniors 3C-2 | 633 | (\$2,482.59) | \$0 | \$2,483 | \$0 | \$0 |  |
| Seniors Cash-In-Lieu | 634 | \$0.00 | \$0 |  | \$0 | \$0 |  |
| Seniors Capital Outlay | 635 | (\$2,548.00) | \$0 | \$2,548 | \$0 | \$0 |  |
| Title V | 636 | (\$2,094.42) | \$0 | \$2,094 | \$0 | \$0 |  |
| Dr. Saul Scholarship Fund | 641 | \$101.13 | \$0 |  | \$101 | \$0 |  |
| Estancia Basin Water Study | 650 | \$583.64 | \$6,329 | \$0 | \$6,913 | (\$0) |  |
| Rural Addressing Fund | 675 | \$892.18 | \$13,705 |  | \$14,597 | \$0 |  |
| US Forest Grant | 680 | (\$19,278.30) | \$19,278 |  | \$0 | \$0 |  |
| Lodger's Tax | 685 | \$0.00 | \$0 | \$0 | \$0 | \$0 |  |
| Sub-Total |  | \$429,759.05 | \$1,070,638 | \$570,234 | \$2,070,632 | (\$0) |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

Page 2 of 3

Budget Recapitulation 2003-2004 Operating Budget


## Torrance County

## Budget Year 2003-2004 <br> Budget Transfers

| From | To |  | Amount |  |
| :---: | :---: | :---: | :---: | :---: |
| 401 | General Fund | 402 Road | \$ | $(325,021.00)$ |
| 401 | General Fund | 403 Farm \& Range Fund | \$ | $(17,352.00)$ |
| 401 | General Fund | 404 Recreation Fund | \$ | (112.00) |
| 401 | General Fund | 420 Detention Fund | \$ | $(490,030.00)$ |
| 401 | General Fund | 604 Civil Defense Fund | \$ | - |
| 401 | General Fund | 606 Energy Cons. Fund | \$ | (688.00) |
| 401 | General Fund | 610 Reappraisal Fund | \$ | $(25,062.00)$ |
| 401 | General Fund | 630 Medicaid | \$ | $(10,009.00)$ |
| 401 | General Fund | 631 Senior 3B | \$ | $(33,101.00)$ |
| 401 | General Fund | 632 Senior 3C-1 | \$ | $(4,219.00)$ |
| 401 | General Fund | 633 Senior 3C-2 | \$ | $(2,483.00)$ |
| 401 | General Fund | 634 Cash in lieu | \$ | - |
| 401 | General Fund | 635 Capital Outlay | \$ | $(2,548.00)$ |
| 401 | General Fund | 636 Title IV | \$ | $(2,094.00)$ |
| 401 | General Fund | 801 UHP 2002 Grant | \$ | $(16,112.00)$ |
| 401 | General Fund | 802 Universal Hiring | \$ | $(119,287.00)$ |
| Net Transfers | General Fund |  | \$ | $(1,048,118.00)$ |
| 415 | EMS Fund | 408 McIntosh Fire Department | \$ | 6,019 |
| Net Transfers | EMS Fund |  | \$ | - |
| 800 | Cops More | 802 Universal Hiring Grant |  | \$1,250 |
| Net Transfers | Cops More Fund |  |  | 0 |

## Torrance County Revenues 2003-2004

## 401 General Fund

| Current Taxes | 1010 | \$2,506,153 |
| :---: | :---: | :---: |
| Delinquent Taxes | 1020 | \$297,187 |
| Penalty \& Interest | 1050 | \$133,415 |
| Payment in Lieu of Taxes | 1080 | \$206,440 |
| Adm. Fee/Primary Care | 1082 | \$0 |
| Admin. Fee/Covering Kids | 1083 | \$2,100 |
| Adm. Fee/RPHCA | 1084 | \$12,000 |
| Adm. Fee/Families First | 1086 | \$1,400 |
| Adm. Fee/Domestic Violence | 1088 | \$26,800 |
| Adm. Fee/MCH | 1092 | \$8,000 |
| Adm. Fee/Rural Outreach | 1093 | \$0 |
| Adm. Fee/Indigent | 1094 | \$25,000 |
| Adm. Fee/Medicaid | 1095 | \$0 |
| Personal Property Penalty | 1100 | \$12,000 |
| Liquor License | 1150 | \$600 |
| Interest on Investment | 1180 | \$12,000 |
| Business Registrations | 1190 | \$9,000 |
| Permit Fees | 1200 | \$8,400 |
| Clerks Fees | 1210 | \$63,118 |
| Probate Fees | 1220 | \$800 |
| Sheriff's Fees | 1230 | \$5,000 |
| Sheriff's Contracts | 1248 | \$0 |
| Microfilm | 1250 | \$0 |
| Small Counties Assistance | 1300 | \$45,000 |
| Refunds | 1310 | \$14,000 |
| Tajique Community Center | 1320 | \$2,000 |
| Sale of County Property | 1340 | \$3,500 |
| Miscellaneous | 1370 | \$45,000 |
| Animal Control Fees | 1380 | \$2,585 |
| Animal Shelter Fees | 1385 | \$41,495 |
| Gross Receipts | 1410 | \$212,426 |
| Equalization Gross Receipts | 1420 | \$221,194 |
| Motor Vehicle Fees | 1530 | \$53,000 |
| MV Miles Maintained | 1540 | \$92,975 |
| Cigarette Tax-two cents | 1550 | \$250 |
| Election Filing Fees | 1570 | \$0 |
| F.V.R.A. State | 1571 | \$0 |
| Election Fees | 1572 | \$1,935 |
| Zoning Fees | 1772 | \$7,500 |
| Building Lease | 1773 | \$54,550 |
| Treasurers Fees | 1775 | \$10,263 |
| Assessor Printouts | 1780 | \$0 |
| Municipal Dispatch Fees | 1855 | \$127,746 |
| 401 Fund Total |  | \$4,264,832 |


| 402 Road Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Interest on Investment | 1180 | \$7,000 |  |
| Sale of County Property | 1340 | \$0 |  |
| Misc. Income | 1371 | \$8,000 |  |
| Excavation Permits | 1372 | \$8,000 |  |
| Motor Vehicle | 1510 | \$192,753 |  |
| Gasoline Tax One Cent | 1511 | \$176,087 |  |
| Gasoline Tax Two Cent | 1512 | \$45,170 |  |
| 2003 CAP | 1595 | \$45,000 |  |
| 2003 SB | 1596 | \$45,000 |  |
| 2003 COOP | 1597 | \$79,112 |  |
| 2004 CAP | 1598 | \$200,000 |  |
| 2004 SB | 1599 | \$107,400 |  |
| 2004 COOP | 1600 | \$79,000 |  |
| 3rd 1/8th GRT | 1601 | \$31,551 |  |
| Federal National Forest | 1660 | \$10,850 |  |
| A003/A004 Project | 1661 | \$0 |  |
| Local Emergency | 1662 | \$0 |  |
| 402 Fund Total |  | \$1,034,923 |  |
|  |  |  |  |
| 403 Farm \& Range Fund |  |  |  |
| Taylor Grazing | 1640 | \$1,525 |  |
| 403 Fund Total |  | \$1,525 |  |
|  |  |  |  |
| 404 Recreation Fund |  |  |  |
| Cigarette Tax-One Cent | 1540 | \$125 |  |
| 404 Fund Total |  | \$125 |  |
|  |  |  |  |
| 405 Torrance County District 5 VFD |  |  |  |
| Interest on Investment | 1180 | \$100 |  |
| Fire Excise GRT | 1200 | \$17,800 |  |
| Miscellaneous Income | 1370 | \$0 |  |
| Reim/Donation | 1400 | \$0 |  |
| Forestry/Reim/Equip | 1440 | \$0 |  |
| Forestry/Reim/Personnel | 1441 | \$0 |  |
| State Fire Allotment | 1560 | \$32,260 |  |
| 405 Fund Total |  | \$50,160 |  |
|  |  |  |  |
| 406 District II VFD Fund |  |  |  |
| Interest on Investment | 1180 | \$750 |  |
| Fire Excise GRT | 1200 | \$19,800 |  |
| Miscellaneous | 1370 | \$0 |  |
| Reimbursements/Donations | 1400 | \$0 |  |
| Forestry/Reim/Equip | 1440 | \$0 |  |
| Forestry/Reim/Personnel | 1441 | \$0 |  |
| State Allotment | 1560 | \$45,000 |  |



| 412 Torrance Co. Fair Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Gross Receipts (Fair Board) | 1000 | \$19,000 |  |
| 412 Fund Total |  | \$19,000 |  |
| 413 Fire Administration |  |  |  |
| Fire Administration | 1560 | \$32,260 |  |
| 413 Fund Total |  | \$32,260 |  |
| 414 Indigent Fund |  |  |  |
| Gross Receipts | 1000 | \$200,000 |  |
| Refunds | 1200 | \$5,000 |  |
| Medicaid 1/16 Gross Receipts | 1010 | \$61,670 |  |
| 414 Fund Total |  | \$266,670 |  |
| 415 EMS Fund |  |  |  |
| EMS Grant | 1200 | \$0 |  |
| EMS Allotment | 1560 | \$22,626 |  |
| 415 Fund Total |  | \$22,626 |  |
| 416 Court Forfeiture Fund |  |  |  |
| Court Forfeitures | 1310 | \$0 |  |
| Juvenile Alcohol | 1320 | \$0 |  |
| 416 Fund Total |  | \$0 |  |
| 418 M.C.H. Grant |  |  |  |
| Prior Year Health Grant | 1730 | \$46,415 |  |
| Health Care Grant | 1740 | \$175,000 |  |
| Undesignated | 1742 | \$0 |  |
| RPHCA Mountainair Clinic | 1780 | \$120,000 |  |
| Prior Year Mountainair Clinic RPHCA | 1782 | \$0 |  |
| Families First Grant | 1785 | \$56,288 |  |
| Rural Outreach | 1789 | \$189,569 |  |
| Improving Health Initiative | 1790 | \$0 |  |
| Prior Year Improving Health Init | 1792 | \$0 |  |
| Covering Kids | 1794 | \$29,375 |  |
| Miscellaneous/Donation | 1795 | \$0 |  |
| 418 Fund Total |  | \$616,647 |  |
| 420 Corrections/Jail Fund |  |  |  |
| Care of Municipal Prisoners | 1100 | \$36,000 |  |
| Misdemeanor Compliance | 1210 | \$15,000 |  |
| Correction Fees | 1231 | \$88,185 |  |
| Restoration Electronic Monitoring | 1371 | \$10,344 |  |






| 805 Traffic Safety Grant |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Traffic Safety Grant | 1000 | \$7,750 |  |
| Prior Year | 1300 | \$7,326 |  |
| Total |  | \$15,076 |  |
|  |  |  |  |
| 806 Options Grant |  |  |  |
| Options Grant | 1000 | \$0 |  |
| Prior Year | 1300 | \$0 |  |
| Total |  | \$0 |  |
|  |  |  |  |
| 807 Local L.E.B. Grant |  |  |  |
| Local L.E.B. Grant | 1000 | \$0 |  |
| Prior Year | 1300 | \$0 |  |
| Total |  | \$0 |  |
|  |  |  |  |
| 808 Forest Service Grant |  |  |  |
| Forest Service Patrol | 1000 | \$7,389 |  |
| Prior Year | 1300 | \$0 |  |
| Total |  | \$7,389 |  |
|  |  |  |  |
| 810 Cops In Schools |  |  |  |
| Cops in Schools Grant | 1000 | \$173,384 |  |
| Prior Year | 1300 | \$0 |  |
| Total |  | \$173,384 |  |
|  |  |  |  |
| 911 Emergency E-911 |  |  |  |
| Equipment Contract | 1499 | \$0 |  |
| Prior Year Reimbursements | 1500 | \$6,507 |  |
| Telephone | 1911 | \$0 |  |
| Total |  | \$6,507 |  |
|  |  |  |  |
| Grand Total Revenues |  | \$8,525,749 |  |

## Torrance County Expenditures 2003-2004

| 401 | General Fund |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 401-05 | Commission |  |  |  |
| 63 | PERA Matching |  | \$2,104 |  |
| 64 | FICA Matching |  | \$2,598 |  |
| 65 | Health Insurance Matching |  | \$0 |  |
| 101 | Elected Official's Salaries |  | \$33,966 |  |
| 106 | Worker's Comp Fees |  | \$24 |  |
| 107 | Insurance Fees |  | \$0 |  |
| Sub-total |  |  | \$38,692 |  |
| 109 | County Audit |  | \$13,000 |  |
| 203 | Maintenance Contracts |  | \$5,500 |  |
| 204 | Building Rent |  | \$0 |  |
| 205 | Mileage/Per Diem |  | \$3,000 |  |
| 206 | Postage |  | \$23,000 |  |
| 207 | Telephone |  | \$2,500 |  |
| 208 | Electricity |  | \$0 |  |
| 209 | Heating/Gas |  | \$0 |  |
|  | Water |  | \$0 |  |
|  | Property/Liability Insurance |  | \$140,000 |  |
| 213 | Boiler Insurance |  | \$1,200 |  |
| 214 | Worker's Compensation Insurance |  | \$45,000 |  |
| 218 | Equipment Maintenance/Repair |  | \$8,000 |  |
| 219 | Office Supplies |  | \$20,000 |  |
| 261 | Extension Office |  | \$64,046 |  |
| 269 | Membership Dues/Subscriptions |  | \$20,000 |  |
| 272 | Professional Services |  | \$20,000 |  |
| 275 | Legal Services |  | \$20,000 |  |
| $305$ | Indigent Burial |  | \$1,200 |  |
|  | CO/Voting Machine Payment |  | \$12,000 |  |
| 602 | CDBG Local Match 2000 |  | \$16,617 |  |
| 603 | CDBG Local Match 2002 |  | \$1,250 |  |
| 608 | GASB 34 |  | \$5,000 |  |
| Sub-total |  |  | \$421,313 |  |
| Department Total |  |  | \$460,005 |  |
|  |  |  |  |  |
| 401-08 | Planning \& Zoning |  |  |  |
| 63 | PERA Matching |  | \$5,044 |  |
| 64 | FICA Matching |  | \$4,217 |  |
| 65 | Health Insurance Matching |  | \$13,122 |  |
| 67 | Retiree Health Matching |  | \$717 |  |
| $102$ | Full Time Salaries Worker's Comp Fees |  | \$55,124 |  |
|  |  |  | \$32 |  |
| 107 | Insurance Fees |  | \$16 |  |
| Sub-total |  |  | \$78,272 |  |
| 201 Vehicle Maintenance/Repair |  |  | \$1,000 |  |
| 202 Vehicle Fuel |  |  | \$1,800 |  |
| 205 Mileage/Per Diem |  |  | \$3,000 |  |

Expenditure Schedule 2003-2004 Operating Budget



Expenditure Schedule 2003-2004 Operating Budget

|  | 64 |  | FICA Matching |  |
| ---: | ---: | ---: | ---: | ---: |
|  | 65 | Health Insurance Matching | $\$ 10,798$ |  |
|  | 67 | Retiree Health Matching |  | $\$ 23,590$ |
|  | 101 | Elected Official's Salary | $\$ 1,835$ |  |
|  | 102 | Full Time Salaries |  | $\$ 33,046$ |

Expenditure Schedule 2003-2004 Operating Budget










|  | 619 CO/Building Payment/Intercept |  |  |  |  | \$9,500 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 617 CO/Equipment |  |  |  |  | \$5,561 |  |
|  | Department Total |  |  |  |  | \$33,811 |  |
|  |  |  |  |  |  |  |  |
|  | 408-92 | 1/4\% Fire Excise Tax |  |  |  |  |  |
|  | 201 | Vehicle Maintenance/Repair |  |  |  | \$1,000 |  |
|  | 248 | Safety Equipment |  |  |  | \$1,000 |  |
|  | 618 | Co/Truck Payment |  |  |  | \$0 |  |
|  | 617 CO/Equipment |  |  |  |  | \$6,254 |  |
|  | Department Total |  |  |  |  | \$8,254 |  |
|  |  |  |  |  |  |  |  |
|  | 408-93 | State Forestry |  |  |  |  |  |
|  | 276 | Personnel |  |  |  | \$1,000 |  |
|  | 277 | Equipmen |  |  |  | \$1,000 |  |
|  | Department Total |  |  |  |  | \$2,000 |  |
|  |  |  |  |  |  |  |  |
|  | 408-94 | EMS Funds |  |  |  |  |  |
|  | 230 | Medical Supplies |  |  |  | \$3,168 |  |
|  | 266 | Training |  |  |  | \$1,500 |  |
|  | 617 | C/O Equipment |  |  |  | \$2,000 |  |
|  | Department Total |  |  |  |  | \$6,668 |  |
|  |  |  |  |  |  |  |  |
|  | 408-95 | Interest/Miscellaneous |  |  |  |  |  |
|  | 617 CO/Equipment |  |  |  |  | \$15,375 |  |
|  | Department Total |  |  |  |  | \$15,375 |  |
|  |  |  |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  | \$66,108 |  |
|  |  |  |  |  |  |  |  |
|  | Torreon-Tajique Fire Department |  |  |  |  |  |  |
|  | 409-91 | State Fire Allotment |  |  |  |  |  |
|  | 201 V | Vehicle Maintenance/Repair |  |  |  | \$2,000 |  |
|  | $\begin{aligned} & 202 \mathrm{~V} \\ & 207 \mathrm{~T} \end{aligned}$ | Vehicle Fu |  |  |  | \$1,500 |  |
|  |  | Telephone |  |  |  | \$1,000 |  |
|  | 208 | Electricity |  |  |  | \$1,800 |  |
|  | 209 | Heating/G |  |  |  | \$3,000 |  |
|  | 211 V | Volunteer Fire Insurance |  |  |  | \$4,359 |  |
|  |  | 215 Building Maintenance/Repair |  |  |  | \$1,500 |  |
|  | 218 Equipment Maintenance/Repairs |  |  |  |  | \$2,500 |  |
|  | 219 O | Office Supplies |  |  |  | \$750 |  |
|  |  | Safety Equipment |  |  |  | \$19,487 |  |
|  | 266 | Training |  |  |  | \$3,500 |  |
|  | Department Total |  |  |  |  | \$41,396 |  |
|  |  |  |  |  |  |  |  |
|  | 409-92 1 | 1/4\% Fire Excise Tax |  |  |  |  |  |
|  | 617 | CO/Equipment |  |  |  | \$14,359 |  |
|  | 622 | CO/Radios |  |  |  | \$19,317 |  |
|  | 623 CO/Tanker |  |  |  |  | \$43,739 |  |
|  | Department Total |  |  |  |  | \$77,415 |  |
|  |  |  |  |  |  |  |  |








Expenditure Schedule 2003-2004 Operating Budget






|  | Forest Service Grant |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | 808-10 |  |  |  |  |  |  |
|  | 104 | Overtime |  |  |  | \$0 |  |
|  | Total |  |  |  |  | \$0 |  |
|  |  |  |  |  |  |  |  |
|  | BPV Pro | gram |  |  |  |  |  |
|  | 809-10 |  |  |  |  |  |  |
|  | 236 | Uniforms |  |  |  | \$1,138 |  |
|  | Total |  |  |  |  | \$1,138 |  |
|  |  |  |  |  |  |  |  |
|  | Cops In | Schools |  |  |  |  |  |
|  | 810-10 |  |  |  |  |  |  |
|  | 63 | PERA Matc | ching |  |  | \$10,700 |  |
|  | 64 | FICA Match | hing |  |  | \$1,552 |  |
|  | 65 | Health Insu | urance Matc | ching |  | \$18,938 |  |
|  | 67 | Retiree He | alth Matchin |  |  | \$1,391 |  |
|  | 102 | Full Time S | Salaries |  |  | \$107,003 |  |
|  | 106 | Worker's C | Comp Fees |  |  | \$32 |  |
|  | 107 | Insurance | Fees |  |  | \$64 |  |
|  | Sub-Total |  |  |  |  | \$139,680 |  |
|  | Departmen | nt Total |  |  |  | \$139,680 |  |
|  |  |  |  |  |  |  |  |
|  | Emergen | cy-911 F | Fund |  |  |  |  |
|  | 911-10 |  |  |  |  |  |  |
|  | 207 | Telephone |  |  |  | \$0 |  |
|  | 218 | Equipment | Maintenan | ce/Repair |  | \$0 |  |
|  | Total |  |  |  |  | \$0 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Grand Tot | al Expendit | itures |  |  | \$8,841,355 |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commissioners | 401052101 |  |  |  |  |  |  |  |  |  |
| J. Frost | Commission Dist. 1 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$0 | \$0 | \$8 | \$13,435 |
| P. Chavez | Commission Dist. 2 | E | \$11,496 | \$879 | \$1,052 | \$0 | \$0 | \$0 | \$8 | \$13,435 |
| C. Riley, Jr. | Commission Dist. 3 | E | \$10,974 | \$840 | \$0 | \$0 | \$0 | \$0 | \$8 | \$11,822 |
|  | Department Total |  | \$33,966 | \$2,598 | \$2,104 | \$0 | \$0 | \$0 | \$24 | \$38,692 |
| Planning \& Zoning | 401082102 |  |  |  |  |  |  |  |  |  |
| R. Ledbetter | Zoning Officer | 80 | \$26,747 | \$2,046 | \$2,447 | \$348 | \$6,652 | \$16 | \$8 | \$38,264 |
| L. Stefan | P \& Z Coordinator | 80 | \$28,377 | \$2,171 | \$2,596 | \$369 | \$6,470 | \$16 | \$8 | \$40,007 |
|  | Department Total |  | \$55,124 | \$4,217 | \$5,044 | \$717 | \$13,122 | \$32 | \$16 | \$78,271 |
| County Manager | 401102102 |  |  |  |  |  |  |  |  |  |
| R. Ayre | County Manager | A | \$44,942 | \$3,438 | \$4,112 | \$584 | \$5,138 | \$16 | \$8 | \$58,239 |
| T. Sedillo | Asst. Co. Manager | 80 | \$40,662 | \$3,111 | \$3,721 | \$529 | \$6,788 | \$16 | \$8 | \$54,834 |
| L. Lujan | Financial Analyst | 80 | \$29,743 | \$2,275 | \$2,721 | \$387 | \$114 | \$16 | \$8 | \$35,264 |
| A. Ortiz | Administrative Asst. | 80 | \$16,049 | \$1,228 | \$1,468 | \$209 | \$114 | \$16 | \$8 | \$19,092 |
| C. Riley | Payroll Analyst | 80 | \$23,538 | \$1,801 | \$2,154 | \$306 | \$7,357 | \$16 | \$8 | \$35,179 |
|  | Department Total |  | \$154,934 | \$11,852 | \$14,176 | \$2,014 | \$19,511 | \$80 | \$40 | \$202,608 |
|  |  |  |  |  |  |  |  |  |  |  |
| Maintenance | 401152102 |  |  |  |  |  |  |  |  |  |
| C. Lange | Maint. Foreman | 80 | \$16,692 | \$1,277 | \$1,527 | \$217 | \$5,763 | \$16 | \$8 | \$25,500 |
|  | Sub-Total |  | \$16,692 | \$1,277 | \$1,527 | \$217 | \$5,763 | \$16 | \$8 | \$25,500 |
|  | 401152103 |  |  |  |  |  |  |  |  |  |
| R. Metzger | Janitor | 40 | \$9,182 | \$702 | \$840 | \$119 | \$0 | \$0 | \$8 | \$10,852 |
|  | Sub-Total |  | \$9,182 | \$702 | \$840 | \$119 | \$0 | \$0 | \$8 | \$10,852 |
|  | Department Total |  | \$25,874 | \$1,979 | \$2,367 | \$336 | \$5,763 | \$16 | \$16 | \$36,352 |
|  |  |  |  |  |  |  |  |  |  |  |
| Clerk | 401202101 |  |  |  |  |  |  |  |  |  |
| L. Jaramillo | County Clerk | E | \$33,046 | \$2,528 | \$3,024 | \$430 | \$2,572 | \$16 | \$8 | \$41,623 |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,024 | \$430 | \$2,572 | \$16 | \$8 | \$41,623 |
|  | 401202102 |  |  |  |  |  |  |  |  |  |
| L. Kayser | Deputy Clerk | A | \$26,437 | \$2,022 | \$2,419 | \$344 | \$5,237 | \$16 | \$8 | \$36,483 |
| F. Luna | Administrative Asst. | 80 | \$20,122 | \$1,539 | \$1,841 | \$262 | \$114 | \$16 | \$8 | \$23,902 |
| S. Moreno | Secretary/Recept. | 80 | \$14,900 | \$1,140 | \$1,363 | \$194 | \$6,788 | \$16 | \$8 | \$24,409 |
|  | Sub-Total |  | \$61,459 | \$4,702 | \$5,623 | \$799 | \$12,139 | \$48 | \$24 | \$84,794 |
|  | Department Total |  | \$94,505 | \$7,230 | \$8,647 | \$1,229 | \$14,711 | \$64 | \$32 | \$126,417 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer | 401302101 |  |  |  |  |  |  |  |  |  |
| D. Sandoval | County Treasurer | E | \$33,046 | \$2,528 | \$3,024 | \$430 | \$3,040 | \$16 | \$8 | \$42,091 |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,024 | \$430 | \$3,040 | \$16 | \$8 | \$42,091 |
|  | 401302102 |  |  |  |  |  |  |  |  |  |
| Vacant | Deputy Treasurer | A | \$26,437 | \$2,022 | \$2,419 | \$344 | \$0 | \$0 | \$8 | \$31,230 |
| J. Hall | Special Deputy | 80 | \$26,749 | \$2,046 | \$2,448 | \$348 | \$6,974 | \$16 | \$8 | \$38,589 |
| M. Acosta | M.H. Specialist | 80 | \$18,190 | \$1,392 | \$1,664 | \$236 | \$6,788 | \$16 | \$8 | \$28,294 |
| T. Chavez | Office Clerk | 80 | \$13,354 | \$1,022 | \$1,222 | \$174 | \$0 | \$0 | \$8 | \$15,779 |
| L. Garcia | Office Clerk | 80 | \$15,579 | \$1,192 | \$1,425 | \$203 | \$6,788 | \$16 | \$8 | \$25,211 |
|  | Sub-Total |  | \$100,309 | \$7,674 | \$9,178 | \$1,304 | \$20,550 | \$48 | \$40 | \$139,103 |
|  | 401302103 |  |  |  |  |  |  |  |  |  |
| L. Lawrence | Part Time | 50 | \$7,800 | \$597 | \$714 | \$101 | \$0 | \$0 | \$8 | \$9,220 |
|  | Sub-Total |  | \$7,800 | \$597 | \$714 | \$101 | \$0 | \$0 | \$8 | \$9,220 |
|  | Department Total |  | \$141,155 | \$10,798 | \$12,916 | \$1,835 | \$23,590 | \$64 | \$56 | \$190,414 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Assessor | 401402101 |  |  |  |  |  |  |  |  |  |
| C. Pohl | County Assessor | E | \$38,219 | \$2,924 | \$3,497 | \$497 | \$402 | \$16 | \$8 | \$45,563 |
|  | Sub-Total |  | \$38,219 | \$2,924 | \$3,497 | \$497 | \$402 | \$16 | \$8 | \$45,563 |
|  | 401402102 |  |  |  |  |  |  |  |  |  |
| Vacant | Deputy Assessor | A | \$15,600 | \$1,193 | \$1,427 | \$203 | \$0 | \$0 | \$8 | \$18,432 |
| C. Millar | Draftsman/Mapper | 80 | \$18,562 | \$1,420 | \$1,698 | \$241 | \$334 | \$16 | \$8 | \$22,280 |
| T. Renteria | M.H. Appraiser | 80 | \$16,581 | \$1,268 | \$1,517 | \$216 | \$0 | \$0 | \$8 | \$19,590 |
| V. Sedillo | Assessor Clerk | 80 | \$19,786 | \$1,514 | \$1,810 | \$257 | \$6,839 | \$16 | \$8 | \$30,230 |
| D. Sedillo | Assessor Clerk | 80 | \$16,581 | \$1,268 | \$1,517 | \$216 | \$5,053 | \$16 | \$8 | \$24,659 |
| N. Sedillo | Appraiser | 80 | \$25,550 | \$1,955 | \$2,338 | \$332 | \$114 | \$16 | \$8 | \$30,313 |
| S. Daugherty | Appraiser | 80 | \$25,750 | \$1,970 | \$2,356 | \$335 | \$555 | \$16 | \$8 | \$30,990 |
| S. Daugherty | Sub-Total |  | \$138,410 | \$10,588 | \$12,665 | \$1,799 | \$12,895 | \$80 | \$56 | \$176,493 |
|  | Department Total |  | \$176,629 | \$13,512 | \$16,162 | \$2,296 | \$13,297 | \$96 | \$64 | \$222,056 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Law | 401502101 |  |  |  |  |  |  |  |  |  |
| P. Golden | County Sheriff | E | \$36,203 | \$525 | \$3,620 | \$471 | \$114 | \$16 | \$8 | \$40,957 |
|  | Sub-Total |  | \$36,203 | \$525 | \$3,620 | \$471 | \$114 | \$16 | \$8 | \$40,957 |
|  | 401502102 |  |  |  |  |  |  |  |  |  |
|  | Undersheriff | A | \$28,962 | \$420 | \$2,650 | \$290 | \$0 | \$0 | \$8 | \$32,330 |
| C. Miller | Executive Secretary | A | \$25,238 | \$1,931 | \$2,309 | \$328 | \$6,974 | \$16 | \$8 | \$36,804 |
| J. Chavez | Sergeant | 80 | \$29,799 | \$432 | \$2,980 | \$387 | \$6,788 | \$16 | \$8 | \$40,410 |
| S. Encinias | Deputy | 80 | \$32,024 | \$464 | \$3,202 | \$416 | \$5,763 | \$16 | \$8 | \$41,894 |
| I. Ensey | Deputy | 80 | \$29,799 | \$432 | \$2,980 | \$387 | \$5,237 | \$16 | \$8 | \$38,859 |
| R. Crow | Deputy | 80 | \$24,482 | \$355 | \$2,448 | \$318 | \$5,341 | \$16 | \$8 | \$32,968 |
| J. Montano | Evidence Officer | 80 | \$19,285 | \$280 | \$1,929 | \$251 | \$6,667 | \$16 | \$8 | \$28,435 |
| M. Anderson | Records Clerk | 40 | \$20,562 | \$1,573 | \$1,881 | \$267 | \$775 | \$16 | \$8 | \$25,083 |
|  | Sub-Total |  | \$210,151 | \$5,887 | \$20,380 | \$2,645 | \$37,545 | \$112 | \$64 | \$276,783 |
|  | 401502103 |  |  |  |  |  |  |  |  |  |
| B. Bailey | P.T. Records Clerk | 50 | \$8,304 | \$635 | \$760 | \$108 | \$2,466 | \$16 | \$8 | \$12,297 |
| Vacant | Detective | 38 | \$15,228 | \$1,165 | \$0 | \$0 | \$0 | \$0 | \$8 | \$16,401 |
| C. DuBois | Detective | 38 | \$15,228 | \$1,165 | \$0 | \$0 | \$0 | \$0 | \$8 | \$16,401 |
|  | Sub-Total |  | \$38,760 | \$2,965 | \$760 | \$108 | \$2,466 | \$16 | \$24 | \$45,099 |
|  | 401502104 |  |  |  |  |  |  |  |  |  |
|  | Over-Time Salary |  | \$30,000 | \$435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,435 |
|  | Sub-Total |  | \$30,000 | \$435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,435 |
|  | 401502105 |  |  |  |  |  |  |  |  |  |
|  | Shift Diff./Holiday |  | \$18,000 | \$261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,261 |
|  | Sub-Total |  | \$18,000 | \$261 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,261 |
|  | Department Total |  | \$333,114 | \$10,073 | \$24,760 | \$3,224 | \$40,125 | \$144 | \$96 | \$411,535 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Information Tech | 401652102 |  |  |  |  |  |  |  |  |  |
| S. Daugherty | Network Administrator |  | \$7,500 | \$574 | \$686 | \$75 | \$0 | \$0 | \$0 | \$8,835 |
| N. Sedillo | Network Administrator |  | \$7,500 | \$574 | \$686 | \$75 | \$0 | \$0 | \$0 | \$8,835 |
|  | Department Total |  | \$15,000 | \$1,148 | \$1,373 | \$150 | \$0 | \$0 | \$0 | \$17,670 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dispatch | 401802102 |  |  |  |  |  |  |  |  |  |
| S. Whatley | Commun. Director | 80 | \$37,808 | \$2,892 | \$3,459 | \$492 | \$0 | \$0 | \$7 | \$44,658 |
| S. Hart | Assistant Director | 80 | \$27,040 | \$2,069 | \$2,474 | \$352 | \$0 | \$0 | \$8 | \$31,942 |
| J. Yeaw | 911 Officer | 72 | \$24,336 | \$1,862 | \$2,227 | \$316 | \$0 | \$0 | \$8 | \$28,749 |
| J. Hendrick | TAC Officer | 72 | \$24,336 | \$1,862 | \$2,227 | \$316 | \$5,053 | \$16 | \$8 | \$33,818 |
| R. Gastelum | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$6,788 | \$16 | \$8 | \$30,026 |
| C. Sullivan | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$2,511 | \$16 | \$8 | \$25,749 |
| C. Fell | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$2,527 | \$16 | \$8 | \$25,765 |
| D. Murraine | 911 Operator | 72 | \$24,336 | \$1,862 | \$2,227 | \$316 | \$0 | \$0 | \$8 | \$28,749 |
| J. Ledbetter | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$2,245 | \$16 | \$8 | \$25,483 |
| S. Fulfer | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$2,511 | \$16 | \$8 | \$25,749 |
| L. Roberts | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$6,521 | \$16 | \$8 | \$29,759 |
| S. Encinias | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$2,511 | \$16 | \$8 | \$25,749 |
| T. Master | 911 Operator | 72 | \$19,656 | \$1,504 | \$1,799 | \$256 | \$640 | \$16 | \$8 | \$23,878 |
| Vacant | 911 Operator | 72 | \$16,380 | \$1,253 | \$1,499 | \$213 | \$2,511 | \$16 | \$8 | \$21,880 |
| Vacant | 911 Operator | 72 | \$16,380 | \$1,253 | \$1,499 | \$213 | \$2,511 | \$16 | \$8 | \$21,880 |
|  | Sub-Total |  | \$327,864 | \$25,082 | \$30,000 | \$4,262 | \$36,329 | \$176 | \$119 | \$423,831 |
|  | 401802105 |  |  |  |  |  |  |  |  |  |
|  | Shift Diff./Holiday Pay |  | \$8,200 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,827 |
|  | Sub-Total |  | \$8,200 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,827 |
|  | Department Total |  | \$336,064 | \$25,709 | \$30,000 | \$4,262 | \$36,329 | \$176 | \$119 | \$432,659 |
|  |  |  |  |  |  |  |  |  |  |  |
| Animal Control | 401812102 |  |  |  |  |  |  |  |  |  |
| J. Kaberlein | AC Officer | 80 | \$20,800 | \$1,591 | \$1,903 | \$270 | \$6,788 | \$16 | \$8 | \$31,377 |
| P. Salazar | AC Officer | 80 | \$17,680 | \$1,353 | \$1,618 | \$230 | \$6,788 | \$16 | \$8 | \$27,692 |
|  | Sub-Total |  | \$38,480 | \$2,944 | \$3,521 | \$500 | \$13,576 | \$32 | \$16 | \$59,069 |
|  | 401812104 |  |  |  |  |  |  |  |  |  |
|  | Overtime |  | \$700 | \$54 | \$0 | \$0 | \$0 | \$0 | \$0 | \$754 |
|  | Sub-Total |  | \$700 | \$54 | \$0 | \$0 | \$0 | \$0 | \$0 | \$754 |
|  | Department Total |  | \$39,180 | \$2,997 | \$3,521 | \$500 | \$13,576 | \$32 | \$16 | \$59,822 |
|  |  |  |  |  |  |  |  |  |  |  |
| Animal Shelter | 401822102 |  |  |  |  |  |  |  |  |  |
| Vacant | Director | 80 | \$19,760 | \$1,512 | \$1,808 | \$198 | \$6,788 | \$16 | \$8 | \$30,089 |
|  | Department Total |  | \$19,760 | \$1,512 | \$1,808 | \$198 | \$6,788 | \$16 | \$8 | \$30,089 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Probate Judge | 401902101 |  |  |  |  |  |  |  |  |  |
| M. Anaya | Probate Judge | E | \$7,676 | \$587 | \$702 | \$100 | \$6,337 | \$16 | \$8 | \$15,426 |
|  | Department Total |  | \$7,676 | \$587 | \$702 | \$100 | \$6,337 | \$16 | \$8 | \$15,426 |
| Road | 402 |  |  |  |  |  |  |  |  |  |
| J. Lujan | Foreman | 72 | \$33,621 | \$2,572 | \$3,076 | \$437 | \$6,657 | \$16 | \$8 | \$46,387 |
| P. Montano | Foreman | 72 | \$33,621 | \$2,572 | \$3,076 | \$437 | \$6,652 | \$16 | \$8 | \$46,382 |
| C. Lucero | Equipment Operator | 72 | \$28,526 | \$2,182 | \$2,610 | \$371 | \$5,053 | \$16 | \$8 | \$38,766 |
| A. Garcia | Equipment Operator | 72 | \$15,257 | \$1,167 | \$1,396 | \$198 | \$0 | \$0 | \$8 | \$18,027 |
| L. Chavez | Equipment Operator | 72 | \$27,354 | \$2,093 | \$2,503 | \$356 | \$5,053 | \$16 | \$8 | \$37,382 |
| G. Ehlers | Equipment Operator | 72 | \$26,756 | \$2,047 | \$2,448 | \$348 | \$5,237 | \$16 | \$8 | \$36,860 |
| J. Sanchez | Equipment Operator | 72 | \$23,278 | \$1,781 | \$2,130 | \$303 | \$2,245 | \$16 | \$8 | \$29,760 |
| F. Garcia | Equipment Operator | 72 | \$11,440 | \$875 | \$0 | \$149 | \$0 | \$0 | \$8 | \$12,472 |
| M. Gutierrez | Equipment Operator | 72 | \$20,599 | \$1,576 | \$1,885 | \$268 | \$5,237 | \$16 | \$8 | \$29,588 |
| M. Lovato | Equipment Operator | 72 | \$20,021 | \$1,532 | \$1,832 | \$260 | \$2,306 | \$16 | \$8 | \$25,975 |
| G. Acosta | Equipment Operator | 72 | \$19,446 | \$1,488 | \$1,779 | \$253 | \$114 | \$16 | \$8 | \$23,104 |
| G. Kayser | Equipment Operator | 72 | \$17,574 | \$1,344 | \$1,608 | \$228 | \$0 | \$0 | \$8 | \$20,763 |
| J. Mendez | Equipment Operator | 72 | \$19,162 | \$1,466 | \$1,753 | \$249 | \$114 | \$16 | \$8 | \$22,768 |
| L. Lujan | Equipment Operator | 72 | \$17,574 | \$1,344 | \$1,608 | \$228 | \$640 | \$16 | \$8 | \$21,419 |
| J.J. Lujan | Equipment Operator | 72 | \$15,257 | \$1,167 | \$1,396 | \$198 | \$2,572 | \$16 | \$8 | \$20,615 |
| B. Sanchez | Equipment Operator | 72 | \$18,553 | \$1,419 | \$1,698 | \$241 | \$6,126 | \$16 | \$8 | \$28,061 |
| P. Montano Jr. | Equipment Operator | 72 | \$15,257 | \$1,167 | \$1,396 | \$198 | \$0 | \$0 | \$8 | \$18,027 |
| S. Garley | Equipment Operator | 72 | \$18,553 | \$1,419 | \$1,698 | \$241 | \$2,245 | \$16 | \$8 | \$24,180 |
| I. Perea | Secretary/Clerk | 72 | \$25,452 | \$1,947 | \$2,329 | \$331 | \$2,527 | \$16 | \$8 | \$32,610 |
|  | Sub-Total |  | \$407,301 | \$31,159 | \$36,221 | \$5,295 | \$52,778 | \$240 | \$152 | \$533,146 |
|  | 402 |  |  |  |  |  |  |  |  |  |
|  | Overtime Salary |  | \$10,000 | \$765 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,765 |
|  | Sub-Total |  | \$10,000 | \$765 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,765 |
| Road Shop | 402 |  |  |  |  |  |  |  |  |  |
| A. Ortiz | Mechanic | 72 | \$19,184 | \$1,468 | \$1,755 | \$249 | \$6,788 | \$16 | \$8 | \$29,468 |
|  | Fund Total |  | \$436,485 | \$33,391 | \$37,977 | \$5,544 | \$59,566 | \$256 | \$160 | \$573,379 |
| Detention | 420732102 |  |  |  |  |  |  |  |  |  |
| K. Autry | Monitor | 80 | \$16,047 | \$1,228 | \$1,468 | \$209 | \$2,995 | \$8 | \$4 | \$21,959 |
|  | Department Total |  | \$16,047 | \$1,228 | \$1,468 | \$209 | \$2,995 | \$8 | \$4 | \$21,959 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Civil Defense | 604102102 |  |  |  |  |  |  |  |  |  |
| B. Dile | Emergency Coord. | 80 | \$25,383 | \$1,942 | \$2,323 | \$330 | \$114 | \$16 | \$8 | \$30,115 |
|  | Department Total |  | \$25,383 | \$1,942 | \$2,323 | \$330 | \$114 | \$16 | \$8 | \$30,115 |
| DWI | 605102102 |  |  |  |  |  |  |  |  |  |
| D. Miera | Teen Court Coord. | 80 | \$28,103 | \$2,150 | \$2,571 | \$365 | \$5,174 | \$16 | \$8 | \$38,388 |
|  | Department Total |  | \$28,103 | \$2,150 | \$2,571 | \$365 | \$5,174 | \$16 | \$8 | \$38,388 |
| C.D.W.I. | 605122104 |  |  |  |  |  |  |  |  |  |
|  | Overtime Salaries |  | \$5,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  | Department Total |  | \$5,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,200 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Distribution Grant | 605132102 |  |  |  |  |  |  |  |  |  |
| B. Ayre | DWI Coordinator | 26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| T. Sedillo | Asst. Coordinator | 26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| L. Lujan | Asst. Coordinator | 26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Department Total |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Rural Addressing | 675832103 |  |  |  |  |  |  |  |  |  |
| J. Hendrick | Analyst |  | \$1,500 | \$115 | \$137 | \$20 | \$0 | \$0 | \$0 | \$1,772 |
| S. Hart | Analyst |  | \$1,500 | \$115 | \$137 | \$20 | \$0 | \$0 | \$0 | \$1,772 |
|  | Department Total |  | \$3,000 | \$230 | \$275 | \$39 | \$0 | \$0 | \$0 | \$3,543 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| DV Grant | 690102102 |  |  |  |  |  |  |  |  |  |
| K. Autry | Grant Administ. | 40 | \$16,047 | \$1,228 | \$1,468 | \$209 | \$2,995 | \$8 | \$4 | \$21,959 |
| R. Encinias | Admin. Assistant | 80 | \$26,752 | \$2,047 | \$2,448 | \$348 | \$2,527 | \$16 | \$8 | \$34,145 |
| Vacant | Court Support | 80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Department Total |  | \$42,799 | \$3,274 | \$3,916 | \$556 | \$5,522 | \$24 | \$12 | \$56,104 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| UHP 2002 Grant | 801102102 |  |  |  |  |  |  |  |  |  |
| J. Reyes | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$6,470 | \$16 | \$8 | \$32,223 |
| L. Chavez | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$6,470 | \$16 | \$8 | \$32,223 |
|  | Department Total |  | \$45,760 | \$664 | \$4,576 | \$458 | \$12,940 | \$32 | \$16 | \$64,445 |
|  |  |  |  |  |  |  |  |  |  |  |


| Department | Job Title | HR | Annual <br> Salary | FICA | PERA | Retiree <br> Health | Health <br> Ins. | Ins. <br> Fee | Work. <br> Comp. |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |$|$

## Torrance County Bond Schedule 2003-2004

## Torrance County, New Mexico <br> General Obligation Courthouse and Refunding Bonds Series 2001

| Date | Principal | Coupon | Interest | Total P \& 1 | Calendar Year Total | Cusip \# 891398 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/1/2001 |  |  |  |  |  |  |
| 2/1/2002 |  |  | 110,240.63 | 110,240.63 |  |  |
| 8/1/2002 | 75,000.00 | 5.750\% | 73,493.75 | 148,493.75 | 258,734.38 | AL3 |
| 2/1/2003 |  |  | 71,337.50 | 71,337.50 |  |  |
| 8/1/2003 | 75,000.00 | 5.750\% | 71,337.50 | 146,337.50 | 217,675.00 | AM1 |
| 2/1/2004 |  |  | 69,181.25 | 69,181.25 |  |  |
| 8/1/2004 | 100,000.00 | 5.750\% | 69,181.25 | 169,181.25 | 238,362.50 | AN9 |
| 2/1/2005 |  |  | 66,306.25 | 66,306.25 |  |  |
| 8/1/2005 | 125,000.00 | 5.750\% | 66,306.25 | 191,306.25 | 257,612.50 | AP4 |
| 2/1/2006 |  |  | 62,712.50 | 62,712.50 |  |  |
| 8/1/2006 | 150,000.00 | 5.500\% | 62,712.50 | 212,712.50 | 275,425.00 | AQ2 |
| 2/1/2007 |  |  | 58,587.50 | 58,587.50 |  |  |
| 8/1/2007 | 150,000.00 | 4.750\% | 58,587.50 | 208,587.50 | 267,175.00 | AR0 |
| 2/1/2008 |  |  | 55,025.00 | 55,025.00 |  |  |
| 8/1/2008 | 175,000.00 | 4.750\% | 55,025.00 | 230,025.00 | 285,050.00 | AS8 |
| 2/1/2009 |  |  | 50,868.75 | 50,868.75 |  |  |
| 8/1/2009 | 200,000.00 | 4.500\% | 50,868.75 | 250,868.75 | 301,737.50 | AT6 |
| 2/1/2010 |  |  | 46,368.75 | 46,368.75 |  |  |
| 8/1/2010 | 225,000.00 | 4.500\% | 46,368.75 | 271,368.75 | 317,737.50 | AU3 |
| 2/1/2011 |  |  | 41,306.25 | 41,306.25 |  |  |
| 8/1/2011 | 250,000.00 | 4.400\% | 41,306.25 | 291,306.25 | 332,612.50 | AV1 |
| 2/1/2012 |  |  | 35,806.25 | 35,806.25 |  |  |
| 8/1/2012 | 275,000.00 | 4.500\% | 35,806.25 | 310,806.25 | 346,612.50 | AW9 |
| 2/1/2013 |  |  | 29,618.75 | 29,618.75 |  |  |
| 8/1/2013 | 300,000.00 | 4.650\% | 29,618.75 | 329,618.75 | 359,237.50 | AX7 |
| 2/1/2014 |  |  | 22,643.75 | 22,643.75 |  |  |
| 8/1/2014 | 300,000.00 | 4.750\% | 22,643.75 | 322,643.75 | 345,287.50 | AY5 |
| 2/1/2015 |  |  | 15,518.75 | 15,518.75 |  |  |
| 8/1/2015 | 325,000.00 | 4.750\% | 15,518.75 | 340,518.75 | 356,037.50 | AZ2 |
| 2/1/2016 |  |  | 7,800.00 | 7,800.00 |  |  |
| 8/1/2016 | 325,000.00 | 4.800\% | 7,800.00 | 332,800.00 | 340,600.00 | BA6 |
|  | 3,050,000.00 |  | 1,449,896.88 | 4,499,896.88 | 4,499,896.88 |  |
| Accrued Interest |  |  | $(5,716.18)$ | (5,716.18) |  |  |
| Total | $3,050,000.00$ |  | 1,444,180.70 | 4,494,180.70 | 4,499,896.88 |  |

## Torrance County Insurance Schedule 2003-2004

Property \& Liability
\$140,000.00
$\$ 45,000.00$ \$1,200.00 \$60,000.00
Group Health Insurance

| BCBS | Single | $\$ 92.30$ |
| :---: | :--- | ---: |
| BCBS | Couple | $\$ 207.66$ |
| BCBS | Family | $\$ 232.55$ |
| Lovelace | Single | $\$ 84.34$ |
| Lovelace | Couple | $\$ 196.41$ |
| Lovelace | Family | $\$ 323.55$ |
| Presbyterian | Single | $\$ 81.98$ |
| Presbyterian | Couple | $\$ 189.31$ |
| Presbyterian | Family | $\$ 225.37$ |
| UCC Comprehensive | Single | $\$ 8.47$ |
| UCC Comprehensive | Couple | $\$ 16.96$ |
| UCC Comprehensive | Family | $\$ 25.45$ |
| UCC Basic | Single | $\$ 7.81$ |
| UCC Basic | Couple | $\$ 7.43$ |
| UCC Basic | Family | $\$ 25.45$ |
| Davis Vision | Single | $\$ 1.74$ |
| Davis Vision | Couple | $\$ 3.28$ |
| Davis Vision | Family | $\$ 5.22$ |
| Prudential | Single | $\$ 2.60$ |
| Prudential | Family | $\$ 3.25$ |
| UNUM | Single | $\$ 2.73$ |

# Torrance County Budget Appendix 2003-2004 

## Average Salary Increase:

7\% To all employees except Road \& Dispatch employees which readjusted their pay scales department wide.

